

# THE BHARAT SCOUTS & GUIDES

## North Eastern Regional Headquarters

Azara, Bharalipara, Guwahati- 781017, Assam.

Tel/Fax: 0361-2840318, Email: [adner@bsgindia.org](mailto:adner@bsgindia.org) & [bsgner@gmail.com](mailto:bsgner@gmail.com)

President

SHRI ASHOK GEHLOT, FORMER CHIEF MINISTER OF RAJASTHAN STATE

Chief National Commissioner

SHRI B. I. NAGARALE, IAS (RETD.)

Ref no:-BSG/NER/1-8/Cir No. 05/ 225 /2016-2017

Date:- 21/07/2016.

To  
All the State Secretaries,  
Bharat Scouts & Guides,  
N.E. Region.

**Subject: REGIONAL LEVEL HANDICRAFT & VOCATIONAL TRAINING COURSE FOR YOUTHS, N.E. REGION.**

Respected Sir/Madam,

We are very happy to inform you that the Regional Level Handicraft & Vocational Training Course for Youths will be held at BSG, SHQ, Naharlagun Polo Colony, Arunachal Pradesh. The details of the programme are as hereunder:

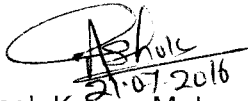
Name of the Event	<b>REGIONAL LEVEL HANDICRAFT &amp; VOCATIONAL TRAINING COURSE FOR YOUTHS, N.E. REGION.</b>
Venue	State Headquarters BSG Arunachal Pradesh, Naharlagun Polo Colony, Arunachal Pradesh State. Near Water Tank, Polo Colony Naharlagun.
Dates	21 <sup>st</sup> to 25 <sup>th</sup> November, 2016. (Five days)
Arrival	21 <sup>st</sup> November, 2016, before 09.00 am. Late comers will not be admitted at the Course.
Departure	25 <sup>th</sup> November, 2016. After (4.00pm).
Eligibility	Senior Scouts and Guides, Rovers, Rangers who are willing to learn and impart the Handicraft & Vocational Training to Youth in their area.
Fee	Scouts and Guides Dev. Fee Rs.100/- + Special Fee Rs.80/- Total Rs: 180/- per head. Adult Leader Dev. Fee Rs.200/- + Special Fee Rs.80/- Total Rs: 280/- per head.
Financial Assistance	National Headquarters will provide second class train fare/actual bus fare on production of Train and Bus tickets at the shortest route. No Volvo/Deluxe Bus/Auto/Jeep/Taxi/Rickshaw fare will be paid. Only ordinary Bus fare is admissible. Train/Bus fare will not be paid if original tickets are not produced. Free Hospitality will be provided during the event. <b>(TRAIN FACILITIES MAY BE UTILISED AND MUST BE GIVEN FIRST PREFERENCE FOR THE JOURNEY) (Railway Scouts &amp; Guides have to come by train by Railway Pass).</b>
What to bring	Two sets of complete and correct Uniform as per APRO II/III, Note book, Pen, Torch, Plate, Spoon and Glass, Toilet requisites, Personal kit, Personal Clothing & Bedding must be brought according to need as the weather may be a little bit cold during the period. Personal Medicines (If any) may be brought by the participants.
How to reach	Get Down at Naharlagun Bus Stop / Auto Stand, The Venue is just near Water Tank, Polo Colony, Naharlagun. 1km from Naharlagun Bus Stand.

Contact Person in emergency	C. Lowang, SOC(G)- 09436256903, P. Kalita, SOC(S) – 09436258676, Mr. Ashok Kumar Mohapatra, Asstt. Director, NER. – 07578021221, RHQ - 0361-2840318, Ch. Birendra kumar, ROC(S), NER: 09678979454.
QUOTA	04 + 04 + 01= 09 (Nine) Nos. (Senior Scouts/Guides/Rovers/Rangers) Including One Unit Leader.
Confirmation	State must send their confirmation through email at our E-mail bsgner@gmail.com & adner@bsgindia.org Fax: 0361-2840318 or by Post before 1 <sup>st</sup> November, 2016 to Assistant Director, BSG, N. E. Region. If confirmation is not received, the quota will be allotted to other needy State accordingly. Without Prior confirmation, Participants will not be admitted in the Course.

The State associations are requested to take maximum advantage of the above course for development of Scouting & Guiding in their states. Any necessary information, please feel free to contacts Regional Headquarters, Telephone No. 0361-2840318.

Thanking you,

Yours in Scouting,



(Ashok Kumar Mohapatra)  
ASSTT. DIRECTOR, NER

- Copy to:
1. The Director, BSG, NHQ.
  2. The Jt. Director (S), BSG, NHQ.
  3. Account Officer, BSG, NHQ.
  4. All the SOC/STC (S) & (G) N.E. Regional State for further follow up.

**THE BHARAT SCOUTS & GUIDES, NORTH EAST REGION.**

**Application for Vocational Training Course.**

Place: State Headquarters BSG Arunachal Pradesh, Naharlagun Polo Colony,  
From: 21<sup>st</sup> to 25<sup>th</sup> November, 2016. (Five days)

Name of the State Association:.....

Full name (In block letters):- .....

Full home address:- .....

.....

E-mail ID..... Contact No.....

Occupation:.....

Date of birth and age:.....

Educational qualification:.....

Experience in Scouting, if any (Cub/Scout/Rover).....

Any other Qualification.....

Date:

Signature of the Applicant

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**RECOMMENDED FOR ADMISSION**

District Commissioner(S)/(G)  
District.....

District Training Commissioner(S)/(G)  
District.....

Recommendation of STC(S)/(G)  
Date:.....

**Forwarded through State Secretary**